

Strategic Planning Board

Agenda

Date:	Wednesday, 26th September, 2018
Time:	10.30 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive any apologies for absence.

2. Declarations of Interest/Pre Determination

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. Minutes of the Previous Two Meetings (Pages 5 - 18)

Please Contact: Sarah Baxter on 01270 686462
E-Mail: sarah.baxter@cheshireeast.gov.uk with any apologies or request for further information
Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the meeting

To approve the minutes of the previous two meetings held on 29 August 2018 and 4 September 2018 as a correct record.

4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Strategic Planning Board
- The relevant Town/Parish Council

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- Objectors
- Supporters
- Applicants

5. **18/0079N-The demolition of the existing industrial buildings and structures (including the boundary wall along West Street) and the construction of 263 dwellings comprising 24 apartments and 239 houses, together with other associated works, including the provision of public open space, the laying out of roads and footways (with two new accesses from West Street), and hard and soft landscaping, Bonardier Transportations, West Street, Crewe for Countryside Properties (UK) Ltd &, Bombardier Transportation UK Ltd (Pages 19 - 44)**

To consider the above application.

6. **17/5070C-Outline Planning Permission (Revisions to 09/2083C) in respect of Zones 2,5 and 6, to provide up to 100 residential units (C3) plus care home (C2) or 120 residential units, up to 2,600sqm of commercial uses including retail (A1), restaurant/pub (A3/A\$4) plus offices (B1), with public open space and associated infrastructure, Former Albion Chemical Works, Booth Lane, Moston for Bluefield Sandbach Limited (Pages 45 - 76)**

To consider the above application.

7. **17/5223C-Erection of a three storey 66 bed care home for the elderly, Land Off Booth Lane, Moston for LNT Care Developments (Pages 77 - 94)**

To consider the above applications.

8. **18/3219M-Proposed continued use of construction compound including associated access, car parking, construction vehicle storage, portacabins and other associated works, Costain Compound, Land South Of Lymm Road, Little Bollington for TEM Property and Galliford Try (Pages 95 - 102)**

To consider the above application.

9. **18/3796D-Discharge of conditions 8 on application 13/4355M, Land to the east of Mill Hill Hollow to Woodford Road, Poynton; the A555 south of Dairy House Road to the A555 north of Beech Farm; and land to the east of the A555/B5358 junction to land north of Styal Golf Course for Stockport MBC, Cheshire East Council, Manchester City Council** (Pages 103 - 114)

To consider the above application.

10. **Member Planning Application Referral Procedure** (Pages 115 - 120)

To consider a report on the Member Planning Application Referral Procedure.